

STATE OF IDAHO

PROJECT NO. AFW-FW-1-D-6

DATE November 10, 1965

FINAL SEGMENT REPORT

DEVELOPMENT AND OPERATIONS

As required by

FEDERAL AID IN FISH AND WILDLIFE RESTORATION ACTS

A. Name of Project: FISHING AND HUNTING ACCESS TRAIL DEVELOPMENT –  
Boundary County, Mountain Lakes Segment

B. Project Leader: Jerry Mallet

C. Type of Work: Period covered: June 1 to December 31, 1964

19. Trail Work.

a. Development:

Attached is a summary of trail construction work accomplished  
under the project.

There are no unexpended funds in the project. Any trail work  
not accomplished in full will be completed by the Kaniksu  
National Forest from its funds if available.

Submitted by:

Approved by:

IDAHO FISH AND GAME DEPARTMENT

Vernon B. Rich, Coordinator

By John R. Woodworth, Director

By James C. Simpson, Chief  
Fisheries Division

|                                 | <u>Trout Creek Lake #2<br/>to Ball Creek Lake</u> | <u>Roman Nose</u> | <u>Beehive Lake</u> | <u>Copper Lake</u> | <u>Queen Mountain</u> |
|---------------------------------|---|-------------------|---------------------|--------------------|-----------------------|
| Length of trail completed       | 1.18 miles  | 2.0 miles         | 2.5 miles           | 0.5 mile           | 0.5 mile              |
| Width of cleared trail          | 8 feet  | 8 feet*           | 8 feet*             | 8 feet             | 8 feet                |
| Width of cleared tread          | 2 feet  | 2 feet            | 2 feet              | 2 feet             | 2 feet                |
| Tread work necessary            | yes   | yes               | yes                 | no                 | no                    |
| Signs installed                 | no  | yes               | no                  | yes                | yes                   |
| Culverts or bridges             | --  | 1 bridge          | --                  | 1 bridge           | --                    |
| Proposed work completed         | no  | yes               | no                  | yes                | no                    |
| To be completed with F.S. funds | yes   | --                | yes                 | --                 | --                    |

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